



Town of Slaughterville

10701 US 77, Lexington, OK 73051
(405) 872-3000 Fax: (405) 872-0330

NOTICE OF PUBLIC HEARING

Notice is hereby given that a Public Hearing will be held before the Slaughterville Planning and Zoning Commission at Slaughterville Town Hall located at 10701 US 77, Slaughterville, Oklahoma at 7:00 p.m. on January 12, 2021. At that time, the Planning and Zoning Commission will consider an application submitted by Michael Shepard for a proposed Use and Structure Permitted on Review for a medical marijuana growing facility on a tract of land in an AR-2 Agricultural/Residential District Higher Density, Planning Area A. The property is located approximately one half (1/2) of a mile south of Bryant Road on the west side of US Highway 77 at 12450 US Highway 77 in Slaughterville, Oklahoma.

Legal Description: A part of the South Half (S/2) of the Northeast Quarter (NE/4) of Section NINETEEN (19), Township (7) North, Range ONE (1) West of the Indian Meridian, Cleveland County, Oklahoma, being more particularly described as follows: Beginning at the Northeast Corner of the South Half (S/2) of the Northeast Quarter (NE/4) of said Section; Thence 370 feet South; Thence 590 feet West; Thence 370 feet North; Thence 590 feet East to the point of beginning LESS AND EXEPT the West 17 feet of the East 50 feet as conveyed to the State of Oklahoma for Highway purposes in Book 210, Page 534 & in Book 210, Page 536.

The purpose of the application is for a use and structure permitted on review for a medical marijuana grow facility as allowed by state law.

The Slaughterville Planning and Zoning Commission will review the application, prepare a report, and make a recommendation to the Town Board of Trustees. Town Board of Trustees will hold a public hearing at Slaughterville Town Hall, located at 10701 US 77, Slaughterville, Oklahoma, at 7:00 p.m. on January 19, 2021 to consider the requested Use and Structure Permitted on Review.

All persons interested are invited to attend the public hearings to express their opinions.

For additional information, please contact Town Hall at (405) 872-3000.

December 16, 2020

Marsha Blair, Town Clerk

Map of Affected Area:

