



Town of Slaughterville

10701 US 77, Lexington, OK 73051

(405) 872-3000 Fax: (405) 872-0330

NOTICE OF PUBLIC HEARING

Notice is hereby given that a Public Hearing will be held before the Slaughterville Planning and Zoning Commission at Slaughterville Town Hall located at 10701 US 77, Slaughterville, Oklahoma at 7:00 p.m. on January 12, 2021. At that time, the Planning and Zoning Commission will consider an application submitted by Daniel L. Moreno for a proposed Use and Structure Permitted on Review for boat and RV storage units on a tract of land in a C-1 Commercial District, Planning Area A. The property is located at 10295 US Highway 77 in Slaughterville, Oklahoma.

Legal Description: A tract of land being a part of the South Half (S/2) of Section Seven (7), Township Seven (7) North, Range One (1) West of the Indian Meridian, Cleveland County, Oklahoma, being more particularly described as follows: Commencing at the Southeast Corner of said South Half (S/2) of Section Seven (7); Thence North a distance of 83.11 feet to a point; Thence North 55°42'49" West a distance of 2,214.66 feet to the Point of Beginning, being on the North Right of Way of State Highway 77; Thence continuing North 55°42'49" West along said North Right of Way Line a distance of 461.12 feet to a point; Thence North 00°03'39" West a distance of 198.43 feet to a point; Thence South 56°52'34" East a distance of 579.41 feet to a point; Thence South 36°18'48" West a distance of 175.70 feet to the Point of Beginning.

The purpose of the application is for a use and structure permitted on review it to have boat and RV storage spaces.

The Slaughterville Planning and Zoning Commission will review the application, prepare a report, and make a recommendation to the Town Board of Trustees. Town Board of Trustees will hold a public hearing at Slaughterville Town Hall, located at 10701 US 77, Slaughterville, Oklahoma, at 7:00 p.m. on January 19, 2021 to consider the requested Use and Structure Permitted on Review.

All persons interested are invited to attend the public hearings to express their opinions.

For additional information, please contact Town Hall at (405) 872-3000.

December 17, 2020

Marsha Blair, Town Clerk

Map of Affected Area:

